

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | LOURDES CONVENT SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430565   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11656  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BESIDE SNEHANJALI HOSTEL,<br>ATHWALINES, SURAT, GUJARAT - 395007 |
| 5      | PRINCIPAL NAME                    | SR SUJATA MARVI  |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed, MA.Ed.   |
| 7      | SCHOOL EMAIL ID                   | lourdesconventcbse@gmail.com                                     |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9545826197   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://www.lourdesconventschool.com/wp-content/uploads/2024/06/CBSE-AFFILIATION-LETTER.pdf">https://www.lourdesconventschool.com/wp-content/uploads/2024/06/CBSE-AFFILIATION-LETTER.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://www.lourdesconventschool.com/wp-content/uploads/2024/06/Trust-Certificate.pdf">https://www.lourdesconventschool.com/wp-content/uploads/2024/06/Trust-Certificate.pdf</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://www.lourdesconventschool.com/wp-content/uploads/2024/06/NOC-21-P-0023_LETTER.pdf">https://www.lourdesconventschool.com/wp-content/uploads/2024/06/NOC-21-P-0023_LETTER.pdf</a>       |

|   |   |   |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/Recognition.pdf">https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/Recognition.pdf</a>   |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/Building-Safety-Certy.pdf">https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/Building-Safety-Certy.pdf</a>                             |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/FIRE-NOC-CBSE-Building.pdf">https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/FIRE-NOC-CBSE-Building.pdf</a>                           |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/Self-Certificate.pdf">https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/Self-Certificate.pdf</a>                                       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/Water-Test-Public-Health-Laboratory.pdf">https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/Water-Test-Public-Health-Laboratory.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/Fees-Structure-2024-2025.pdf">https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/Fees-Structure-2024-2025.pdf</a> |

|   |  |   |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER   | <a href="https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/CLASS-TIME-CHANGES.pdf">https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/CLASS-TIME-CHANGES.pdf</a>                     |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/SMC-Members.pdf">https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/SMC-Members.pdf</a>                                   |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/Parents-Teachers-Association.pdf">https://www.lourdesconventschoo.com/wp-content/uploads/2024/06/Parents-Teachers-Association.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS              |
|--------|--|----------------------|
| 1      | PRINCIPAL                                  | SR SUJATA MARVI      |
| 2      | TOTAL NO. OF TEACHERS                      | 26                   |
|        | PGT  | 00                   |
|        | TGT  | 16                   |
|        | PRT  | 13                   |
| 3      | TEACHERS SECTION RATIO                     | 25:1                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Ms. Hoomaira Noorani |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Hoomaira Noorani |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 13835   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 28 & 59   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 1 & 59  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 18  |
| 6      | NO. OF BOYS TOILETS   | 18  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=t6KwGpljCy4">https://www.youtube.com/watch?v=t6KwGpljCy4</a> |